

# DR. KENNETH KAUNDA

## DISTRICT MUNICIPALITY



RECEIVED  
2022-11-09  
SUPPLY CHAIN MANAGEMENT

### TENDER

### SCM OPENING REGISTER

CONTRACT : TENDER KKDM: 11/22

DESCRIPTION: THE APPOINTMENT OF A PANEL OF TRAVEL AGENCIES TO PROVIDE TRAVEL AND ACCOMMODATION FACILITIES TO THE DR KENNETH KAUNDA DISTRICT MUNICIPALITY FOR A PERIOD OF 3 YEARS

CLOSING DATE : 09 NOVEMBER 2022

TIME: 12H00PM

| No | BIDDER'S NAME       | Certified ID Copy(s) | Valid Tax Clearance Certificate | Municipal Account (not more than 3 months old) | Form of Offer Signed | Valid BBBEE Certificate Attached | Proof of Registration with IATA or ASATA | Declaration |
|----|---------------------|----------------------|---------------------------------|--|----------------------|----------------------------------|--|-------------|
| 1  | Africa and beyond   | Attached             | 2023/05/31                      | lease  | 25%                  | Level 01                         | Both                                     | Complete    |
| 2  | Reafgona travel     | Attached             | 2023/05/31                      | Attached + paid with lease                     | 35%                  | Level 01                         | Both                                     | Complete    |
| 3  | Exila travel        | Attached             | 2023/05/30                      | Lease + Attached                               | 18%                  | Level 01                         | Both                                     | Complete    |
| 4  | Hambo lwethu travel | Attached             | 2023/05/29                      | Lease  | 12%                  | Not Attached                     | Both                                     | Complete    |
| 5  | Zimasa travel       | Attached             | 2023/05/18                      | Attached                                       | 20%                  | Level 01                         | Both                                     | Complete    |
| 6  |                     |                      |                                 |  |                      |                                  |  |             |
| 7  |                     |                      |                                 |  |                      |                                  |  |             |
| 8  |                     |                      |                                 |  |                      |                                  |  |             |
| 9  |                     |                      |                                 |  |                      |                                  |  |             |
| 10 |                     |                      |                                 |  |                      |                                  |  |             |



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END USER DEPARTMENT

:

DEPARTMENT REPRESENTATIVE

:

SUPPLY CHAIN OFFICE REPRESENTATIVE

: Mokhele

DATE COMPLETED

:

